



Shikshan Maharshi Dr. D.Y. Patil Shikshan Sanstha's
**Dr. D.Y. Patil College of Computer &
Business Studies**

Affiliated to the Savitribai Phule Pune University, Approved by Gov. of Maharashtra, Pune
ID.No. (PU/PN/BCA/329/2008), AISHE CODE-C-41976-2022, PUNCODE- CAAP014520

DVV CLARIFICATIONS

| Metric Level Deviations | | | | | | | | | | | |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----|----|----|----|----|
| Metric ID | Deviations Details | | | | | | | | | | |
| 5.1.3 | <p>Percentage of students benefitted by guidance for competitive examinations and career counselling offered by the institution during the last five years.</p> <p>5.1.3.1. Number of students benefitted by guidance for competitive examinations and career counselling offered by the institution year wise during last five years.</p> <p>HEI Input:</p> <table border="1"><thead><tr><th>2022-23</th><th>2021-22</th><th>2020-21</th><th>2019-20</th><th>2018-19</th></tr></thead><tbody><tr><td>18</td><td>16</td><td>11</td><td>18</td><td>09</td></tr></tbody></table> | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 18 | 16 | 11 | 18 | 09 |
| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | | | | | | | |
| 18 | 16 | 11 | 18 | 09 | | | | | | | |

LIST OF SUPPORTING DOCUMENTS SUGGESTED BY DVV

| SR. NO. | PARTICULARS | SUPPORTING DOCUMENT |
|--------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. | Response to HEI | <u>View document</u> |
| 2. | Supporting documents for career guidance and career counselling to the students | <u>View document</u> |